

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

April 9, 2014

Sarah B. Knowlton  
Liberty Utilities  
11 Northeastern Blvd.  
Salem, NH 03079

Re: DG 14-094 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Request for Hearing on Notices of Safety Violations

Dear Ms. Knowlton:

This letter serves as an acknowledgement of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities' filing, received April 4, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

*Debra E. Howard-Like  
for*

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Wednesday, April 09, 2014 8:35 AM  
**To:** 'sarah.knowlton@libertyutilities.com'; PUC - OCA Litigation  
**Subject:** DG 14-094 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
**Attachments:** 14-094 2014-04-09 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*

New Hampshire Public Utilities Commission

Program Assistant II

21 South Fruit St., Ste 10

Concord, NH 03301-2429

(603) 271-6041

[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)